



Series: Paul and Timothy—Passing the Torch

Who Is This Jesus?

2 Timothy 2:8-9; Hebrews 1; John 1

NOTES:

The Big Idea: _____

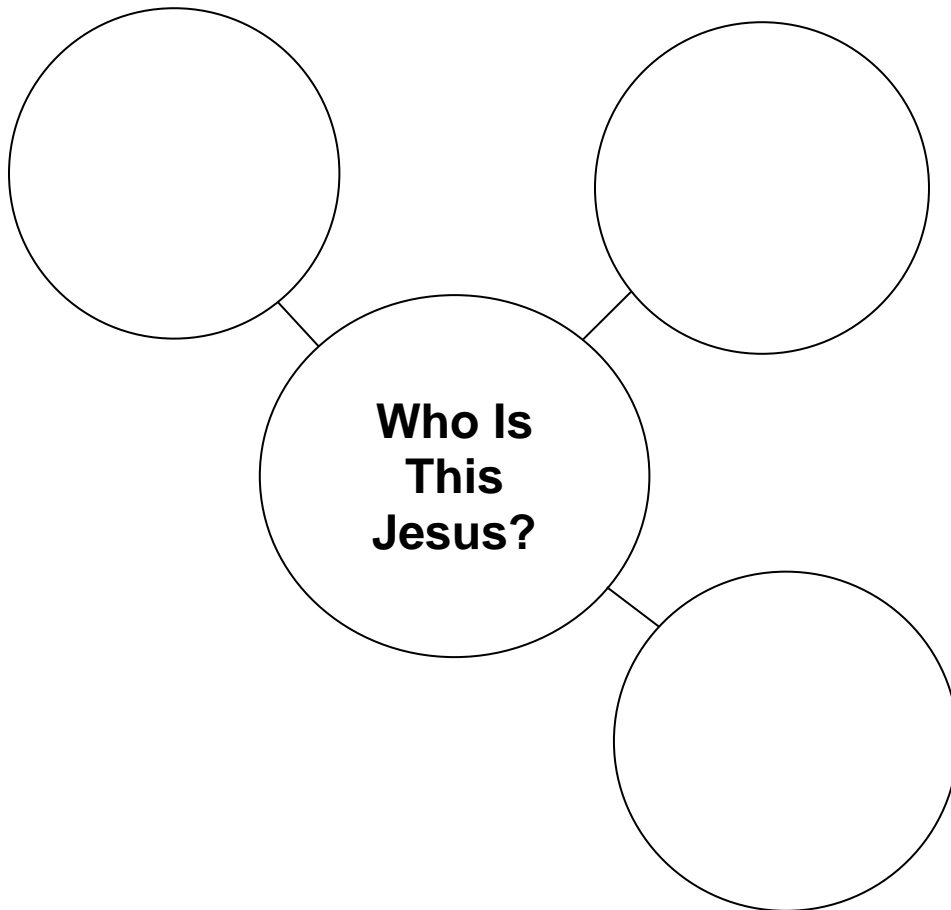


TABLE TALK:

1. How has your own understanding of who Jesus is changed throughout your life?
2. Read either Philippians 2:5-11 or Colossians 1:15-20. As a group, write out 5-10 statements about Jesus—who he is, what he does, his relationships, his purpose, his character, etc.
3. How would you enter into a conversation with someone who had misconceptions—or no conception—of who Jesus is?
4. **CHALLENGE:** Spend some time each day in the week ahead reading through the Hebrews, Philippians, and Colossians passages, and the Creeds on the back of this page. Pray for the Lord to open your mind and heart to understand who Christ is, to know him and follow him more deeply.

The Man in the Mirror Bible Study community is a movement of men passionate about growing and helping as many other men as possible grow too. We come from all walks of life. You're invited to become a member of this movement. Learn more at mimbiblestudy.com. We will always be stronger together. Email Pat at patrickmorley@maninthemirror.org or Brett at baclammer@maninthemirror.org.

The Apostles Creed (2nd c. to 7th c.)

I believe in God the Father Almighty,
Maker of heaven and earth.

**I believe in Jesus Christ,
His only Son, our Lord,
who was conceived by the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven,
and is seated at the right hand of God the
Father Almighty.
From there he will come to judge the living
and dead.**

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

The Nicene Creed (325)

We believe in one God,
the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible.
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who, for us and for our salvation,
came down from heaven,
and was incarnate by the Holy Spirit of the
virgin Mary,
and was made man;
and was crucified also for us under Pontius
Pilate;
he suffered and was buried;
and the third day he rose again according to
the Scriptures,
and ascended into heaven, and is seated at
the right hand of the Father;
and He shall come again, with glory, to
judge the living and the dead;
whose kingdom shall have no end.**
And we believe in the Holy Spirit, the Lord
and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is
worshipped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and
apostolic church;
we acknowledge one baptism for the
remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen

Excerpt from The Athanasian Creed (6th c.)

Furthermore it is necessary to everlasting
salvation that he also believe rightly the
incarnation of our Lord Jesus Christ. For the
right faith is that we believe and confess that
our Lord Jesus Christ, the Son of God, is God
and man. God of the substance of the Father,
begotten before the worlds; and man of
substance of His mother, born in the world.
Perfect God and perfect man, of a reasonable
soul and human flesh subsisting. Equal to the
Father as touching His Godhead, and inferior
to the Father as touching His manhood. Who,
although He is God and man, yet He is not
two, but one Christ. One, not by conversion
of the Godhead into flesh, but by taking of
that manhood into God. One altogether, not
by confusion of substance, but by unity of
person. For as the reasonable soul and flesh
is one man, so God and man is one Christ;
Who suffered for our salvation, descended
into hell, rose again the third day from the
dead; He ascended into heaven, He sits on
the right hand of the Father, God, Almighty;
From thence He shall come to judge the
quick and the dead. At whose coming all men
shall rise again with their bodies; and shall
give account of their own works. And they
that have done good shall go into life
everlasting and they that have done evil into
everlasting fire.